

# GREAT BEND CITY COUNCIL MEETING

March 21, 2016

7:30 p.m.

## AGENDA

### Members present:

<input type="checkbox"/> Mayor Mike Allison	<input type="checkbox"/> Councilmember Allene Owen
<input type="checkbox"/> Councilmember Joel Jackson	<input type="checkbox"/> Councilmember Vicki Berryman
<input type="checkbox"/> Councilmember Wayne Henneke	<input type="checkbox"/> Councilmember Dana Dawson
<input type="checkbox"/> Councilmember Erika Julian	<input type="checkbox"/> Councilmember Matt Hiss
<input type="checkbox"/> Councilmember Mike Zinn	<input type="checkbox"/> City Clerk Amit Patel
<input type="checkbox"/> Administrator Howard Partington	<input type="checkbox"/> Attorney Robert Suelter

### A. CONSENT AGENDA

- a) **Minutes:** Minutes of the Regular Session held on March 7, 2016.
- b) **Claim's Warrant Register #03-21-16:** covering 2016 bills to date.
- c) **Payroll Register P/R 03-18-2016** covering payroll ending March 12, 2016 in the amount of \$357,151.43.
- d) **Appointments:** Mayor Allison will make appointments as needed.

### B. OLD BUSINESS

### C. RECOGNITION OF VISITORS AND ANNOUNCEMENTS

### D. NEW BUSINESS

1. **Councilmember Reports:** Councilmembers will report on the boards and commissions that they serve on.

Recommendation: Informational item.

2. **City Administrator's Update:** City Administrator Howard Partington will present an update on what is happening within the city organization. He may also present responses to "Fact or Fiction".

Recommendation: Informational item.

- 3. Community Coordinator Report:** Christina Hayes will present her community coordinator report.

Recommendation: Informational item.

- 4. Abatement Requests:** Assistant Sanitarian Thomas Holmes will present abatement requests at this time.

Recommendation: Take action on abatement.

- 5. Active Barton: A Bicycle and Pedestrian Program for Barton County:**

Attached is a copy of the Great Bend section of the Active Barton: A Bicycle and Pedestrian Program for Barton County document prepared by RDG for Be Well Barton County. Dale Hogg will be present to review the document. They are not asking for a financial commitment at this time, They feel that this is a flexible plan that can be phased in over time to make Great Bend more cyclist and walker friendly.

Recommendation: Motion to support the plan in general and evaluate each activity and suggestion as they come up for formal action.

- 6. Request to Provide Bike Racks for Installation:** Attached is a memo from Brandon Steinert of the Young Professionals requesting permission to have bike racks be installed as provided by their organization. Staff suggests that the Director of Public Lands and Chief of Police evaluate and approve all locations that are suggested for sign placement. Staff also suggests that the color of the racks be in harmony with existing racks.

Recommendation: Take action as appropriate.

- 7. Zoo Improvements:** Staff will discuss possible improvements to our zoo. Howard Partington will report.

Recommendation: Take action as appropriate.

- 8. Request for Stop Sign:** Attached is a memo requesting a stop sign on Prairie Rose Drive at 24<sup>th</sup> Street. Also attached is a proposed resolution. Howard Partington will report.

Recommendation: Motion to adopt a resolution authorizing the installation of a stop sign on Prairie Rose Drive at 24<sup>th</sup> Street.

- 9. Unsafe and Dangerous Structure at 26 Hickory:** A public hearing is to be held regarding the unsafe and dangerous structure at 26 Hickory. Code Enforcement Officer Stuart Baker will be present to review the property. A resolution is attached for consideration.

Recommendation: Motion to close the public hearing. Motion to adopt resolution finding the structure at 26 Hickory is unsafe and dangerous and should be razed and removed.

- 10. HorsePower on the Plains Cruise Night with 620 Club:** Attached is a memo and map relating to the request to authorize non street legal cars to cruise through town on an appropriate path and utilize parking around Jack Kilby Square. Christina Hayes will report.

Recommendation: Motion to authorize non street legal cars to cruise through town with the appropriate path and be car club affiliated. Motion to authorize blocking off all parking spaces around Jack Kilby Square except on Broadway from 5:00 p.m. to 9:00 p.m. for the Cruise Night Gathering on May 13, 2016.

- 11. Events Center Office Remodel Change Order:** Attached is the first and final change order for the remodel of the events center CVB office. Howard Partington will report.

Recommendation: Motion to authorize Mayor Allison to sign Change Order Number 1 for the remodel of the events center CVB office.

- 12. Neighborhood Revitalization Update:** City Attorney Bob Suelter will provide an update on the status of the Neighborhood Revitalization Program.

Recommendation: Take action if appropriate.

- 13. Fire Department Safer Grant Application:** Attached is a memo from Fire Chief Mike Napolitano regarding the proposed Safer Grant application. Chief Napolitano will discuss the grant application.

Recommendation: Motion to authorize Mayor Allison to sign letter of support for the Fire Department's Safer Grant application.

## **E. ADJOURNMENT**